

## **AGENDA**

### **Brooks Memorial Library - Buildings and Grounds Committee**

**Tuesday, May 15, 2018, 8:30 AM, Main Reading Room**

1. Call to order -

2. Agenda - Changes and additions -

3. Public Comment -

4. Minutes of 3/20/18 -

5. Projects updates:

- Drive-up Book Drop - installation schedule
- Bathroom renovations - Any news?
- Floor tile replacements - Schedule for installation and funding for that job
- Exterior lights cost

6. Plans for outside

- Garden work
- Idea for outdoor seating area and pathway repair

Adjourn -

NEXT MEETING -