

**Brooks Memorial Library  
Buildings and Grounds Committee  
Friday, February 17 at 9:00 AM  
AGENDA**

**<https://us02web.zoom.us/j/83917781481?pwd=TGtGVHZlS0J2OEErWGIYN3N4MkQ5UT09>**

- Call to Order
- Agenda (Changes or Additions)
- Minutes of Meeting 1/20/2023
- Public Comment
- Old Business

**AARP Grants**

Outdoor Building Project (including shelter for outdoor book drop)

Banners

Staff input re: building and furnishing needs

- New Business
- Confirm Next Meeting